**Copper River LEPC**

**Regular Monthly Meeting**

**January 3, 2019**

**Draft Agenda**

| **Activity** | **Description** | **Materials** |
| --- | --- | --- |
| Welcome/Review | * Call to Order/Roll Call ~ Willard Hand * Approval of Agenda * Approval of December Meeting Minutes | * Draft Agenda * Draft Minutes December 6, 2018 |
| Business | * Public Comment * Reports Subcommittees * ACTION ITEMS * 9-1-1 Mapping Project * Disaster Management for Electrical Power Systems * Updating Bylaws/Reelecting Board Members |  |
| Review | * Future Meeting Date, Time and Location * Adjournment |  |