**Copper River LEPC**

**Regular Monthly Meeting**

**January 3, 2019**

**Draft Agenda**

| **Activity** |  **Description** | **Materials** |
| --- | --- | --- |
| Welcome/Review | * Call to Order/Roll Call ~ Willard Hand
* Approval of Agenda
* Approval of December Meeting Minutes
 | * Draft Agenda
* Draft Minutes December 6, 2018
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| Business | * Public Comment
* Reports Subcommittees
* ACTION ITEMS
* 9-1-1 Mapping Project
* Disaster Management for Electrical Power Systems
* Updating Bylaws/Reelecting Board Members
 |  |
| Review | * Future Meeting Date, Time and Location
* Adjournment
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